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1 John 01

Composed and arranged by Andrew Harrington, ©2017-06-10,
2021-08-13, 2025-08-05

Lyrics from 1 John 1:1~10

Vocals performed by Suno

1 John 02:1~11

Original theme composed by Takeshi Abo, ©1993

Arranged by Andrew Harrington, ©2025-09-22

Lyrics from 1 John 2:1~11

Vocals performed by Suno

1 John 02:12~17

Original theme composed by Takeshi Abo, ©1993

Arranged by Andrew Harrington, ©2025-09-14

Lyrics from 1 John 2:1:12~17

Vocals performed by Suno

1 John 1

What was from the beginning,
what we have heard,
what we have seen with our eyes,
what we beheld and our hands groped,
concerning the account of the life:

And the life was manifested.
And we have seen,
and we are testifying
and we are bringing a message to all of you
about the life, the perpetual life,
whichever life was near the Father
and which was manifested to us.

We also are bringing a message to all of you*
about what we have seen and have heard,
in order that you* might also
be having communion with us.
But the communion, our communion,
is also with the Father
and with his son Jesus the Anointed One.

And we are writing these things,
in order that our joy might be having been filled.

And this is the message
which we have heard from him,
and we are bringing back this message
to all of you*,
that God is light
and there is not any darkness in him.

If at any time we might speak,
that 'we are having communion with him',
and might be walking around in the darkness,
we are lying and we are not practicing the truth.

If at any time we might be walking around
in the light as he is in the light,
we are having communion with one another,
and the blood of his son Jesus
is cleansing us from every sin.

If at any time we might speak,
that 'we are not having a sin',
we are misleading ourselves,
and the truth is not in us.

If at any time we might be confessing our sins,
he is faithful and righteous,
in order that he might forgive us the sins
and might cleanse us from every unrighteousness.

If at any time we might say,
that 'we have not sinned',
we are making him a liar,
and his account is not in us.

1 John 2:1~11

My little children,
I am writing these things to all of you*,
in order that you might not sin.

And if at any time someone might sin,
we are having an exhorter near the Father:
Jesus the Anointed One, a righteous one.

And he himself is
a propitiation concerning our sins;
but not concerning ours only,
but instead even concerning the whole world.

And in this we are knowing,
that we have known him,
if at any time
we might be keeping his instructions.

The one who is saying, that
'I have known him,'
and is not keeping his instructions,
is a liar, and the truth is not in this individual.

But whoever might be keeping his account,
truly the love of God
has been completed in this individual.
In this, we are knowing that we are in him.

The one who says, that he is remaining in him,
is being indebted to be walking around
in exactly the same manner
as that man also walked around.

Beloved ones, I am not writing to you*
a new instruction,
but instead an old instruction
which you* were having from the beginning.
The instruction, the old one,
is the account which you* heard.

Again, I am writing to you* a new instruction,
the instruction which is truthful,
in him and in all of you*,
because the darkness
is being brought to pass,
and the light, the true light,
is already shining.

The one who says that he is in the light,
and is hating his brother,
is in darkness up till at present.

The one who is loving his brother
is remaining in the light,
and an impediment is not in him.

But the one who is hating his brother
is in the darkness
and is walking around in the darkness,
and he has not come to know
to where he is going away,
because the darkness blinded his eyes.

1 John 2:12~17

I am writing to all of you, little children,
because your* sins have been forgiven on account of
his name.

I am writing to all of you*, fathers,
because you* have known the One who is from the
beginning.

I am writing to all of you*, young men,
because you* have been victorious over the Wicked
One.

I am writing to all of you*, little boys and girls,
because you* have known the Father.

I wrote to all of you* fathers,
because you* have known the One who is from the
beginning.

I wrote to all of you*, young-men,
because you* are strong, and the account of the God is
remaining in you,
and you* have been victorious over the Wicked One.

All of you*, do not be loving the world
nor even the things in the world.
If at any time someone might be loving the world,
the love of the Father is not in him.

Because everything which is in the world—
the desire of the flesh,
and the desire of the eyes,
and the pretension of this lifetime
is not from out of the Father,
instead it is from out of the world.

And the world is being brought to pass,
and so is the desire of it,
but the one who is doing the will of God
is remaining into the age.
but the one who is doing the will of God
is remaining into the age.