

## All music produced by Andrew Harrington

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### **Sermon on the Mount #1: The Beatitudes**

Original theme composed by Takeshi Abo,  
Andrew Harrington, ©1993 Andrew  
Harrington

Arranged by Andrew Harrington, ©2025-  
08-02

Lyrics from Matthew 5:3~12

Vocals performed by Suno

### **Sermon on the Mount #2: Salt of the Earth, Lights of the World**

Original theme composed by Takeshi Abo,  
©1993 Andrew Harrington

Arranged by Andrew Harrington, ©2025-  
08-02

Additional arrangement by Suno

Lyrics from Matthew 5:13~16

Vocals performed by Suno

### **Sermon on the Mount #3: The Law and the Prophets**

Original theme composed by Takeshi Abo,  
©1992~1993

Arranged by Andrew Harrington, ©2025-  
09-23

Lyrics from Matthew 5:17~20

Vocals performed by Suno

### **Sermon on the Mount: Seek First His Kingdom**

Original theme composed by Masaharu  
Iwata, ©1990

Additional composition by Andrew  
Harrington ©2017, 2025

Arranged by Andrew Harrington, ©2017-  
02-17, 2025-12-12

Lyrics from Matthew 6:25~34, Luke  
12:22~34

Vocals performed by Suno

## The Beatitudes

Happy are the ones who are destitute in the spirit,  
because the kingdom of the heavens is theirs.

Happy are the ones who are mourning,  
because they will be exhorted.

Happy are the ones who are meek,  
because they will inherit the earth.

Happy are the ones who are hungry and thirsting for  
the righteousness,  
because they will be filled with food.

Happy are the ones who are merciful,  
because they will be shown mercy.

Happy are the ones who are clean in the heart,  
because they will see God for themselves.

Happy are the ones who are peace-making,  
because they will be called sons of a god.

Happy are the ones who have been pursued harmfully  
for the sake of righteousness,  
because the kingdom of the heavens is theirs.

Happy are all of you\* whenever they might reproach  
you\*,  
and might pursue you\* harmfully,  
and might while they are lying speak every wicked  
thing against you\* for the sake of me.

Be rejoicing and be leaping for joy,  
because your\* wage is much in the heavens.  
For in-this-manner they pursued the prophets,  
the ones who were before you\*.

## Salt of the Earth, Light of the World

All of you\* are the salt of the earth.  
But if-at-any-time the salt might lose-its-taste,  
in what will it be salted?  
It is no longer good for anything,  
except, after it is thrown outside,  
to be being trampled-down by the humans.

All of you\* are the light of the world.  
A city being laid upon a mountain  
is not being able to be hidden.  
Nor are they lighting a lamp  
and putting it under the modius basket,  
but instead on the lampstand,  
and it shines to all the ones in the house.

In this same manner, let your\* light shine  
to the humans,  
so-that they might see your\* beautiful works  
and might glorify your\* Father,  
the one who is in the heavens

your\* Father  
the one who is in the heaven  
in  
the  
heavens  
the one who is in the heavens.

## The Law and the Prophets

May you\* not conclude  
that I came to tear down the law  
or the prophets;  
I did not come to tear down  
but instead to fill.

For truly I say to all of you\*:  
till whenever the heaven and the earth  
might pass away,  
one iota or one serif  
might never pass away from the law  
till whenever all things might come-to-be.

Therefore, whosoever might dismiss  
one of these instructions  
(the least of these)  
and might teach the humans  
to act in the same manner,  
will be called least  
in the kingdom of the heavens.

But whoever might do  
and might teach these things,  
he will be called great  
in the kingdom of the heavens.

For I say to all of you\*,  
that if-at-any-time your\* righteousness  
might not exceed more than that  
of the scribes and Pharisees,  
you\* might never enter  
into the kingdom of the heavens.  
into the kingdom of the heavens.  
into the kingdom of the heavens.  
into  
the  
kingdom  
of the  
heavens.

## Seek First His Kingdom

[INSTRUMENTAL INTRO – A/B/A/B/C]

[A]  
This is why I say  
to all of you\*:  
Do not be worrying  
about your\* soul,

[A]  
what you\* might eat  
or what you\* might drink  
nor about your\* body,  
what you\* might dress yourselves with.

[B]  
Is not surely the soul  
more than the nourishment,  
and the body  
more than the dress?

[BRIDGE]

[A]  
Look toward the ravens, (look toward the ravens)

the fliers of the heaven, (fliers of the heaven)  
to which there is no private room (no private room)  
nor even a storehouse, (even a storehouse)

[A]  
that they are not sowing, (are not sowing)  
nor even reaping, (nor even reaping)  
nor gathering into storehouses, (into storehouses)  
and yet your\* heavenly Father, (heavenly Father)

[B]  
God is nourishing them.  
Are you\* not much more  
important than the fliers?

[C]  
But who from among you\*, (from among you\*)  
while worrying, (while worrying)  
is being able to add (able to add)  
one cubit to his stature?

Therefore, if you\* are not  
being able to do the least thing  
why are you\* worrying  
about dress and the rest?

[BRIDGE]

[A]  
Contemplate and learn (contemplate and learn)  
from the lilies of the field, (lilies of the field)  
how they are growing. They are not laboring, (are not  
laboring)  
but neither are they spinning. (neither are they  
spinning)

[B]  
But I say to all of you\*,  
that not even Solomon in all his glory  
clothed himself as one of these.

[B]  
But if God is vesting and swathing  
the grass of the field in this manner,  
which is here today and tomorrow  
and the next day  
is being thrown into an oven,  
how much more will he vest you\*,  
you\* of little faith? (you\* of little faith?)  
you\* of little faith? (you\* of little faith?)  
you\* of little faith? (you\* of little faith?)

[LONG BRIDGE]

[A]  
Therefore, may you\* not worry, (may you\* not worry)  
saying, 'What might we eat?' (what might we eat)  
or 'What might we drink?' (what might we drink)  
or 'What might we clothe ourselves with?' (clothe  
ourselves with)

[A]  
And do not be seeking (do not be seeking)  
what you\* might eat (what you\* might eat)  
and what\* you might drink, (what you\* might drink)  
and do not be up in the air. (up in the air)

[B alt]  
For the nations of the world  
are seeking for all these things.

For your\* Father, the heavenly one,  
has come to know that you\*  
are having need of all these things.

[BRIDGE]

[A]

Nevertheless, (nevertheless) (nevertheless)  
be seeking FIRST his kingdom, (seeking first his  
kingdom)  
the kingdom of God (the kingdom of God)  
and the righteousness of him, (the righteousness of him)  
and all these things (all these things)  
will be added to you\* (added to you).

[C long]

Do not be filling (do not be filling)  
yourself with fear, (yourself with fear)  
the small flock, (the small flock)  
the small flock, (the small flock)  
because your\* Father (because your\* father)  
thought it well (thought it well)  
to give (to give)  
the kingdom to you\*  
(to you\*) (to you\*) (to yo~u\*)  
(to you\*) (to you\*) (to yo~u\*)

[BRIDGE]

[D]

Therefore, may you\* not worry  
into the next day,  
for the next day  
will worry about itself.  
The evil of the present day  
is sufficient for it.

The evil of the present day  
is sufficient for it.

fo~r i~t.